DIPLOMAT BOARD OF DIRECTORS MEETING FRIDAY, JULY 21, 2023

PLACE: CLUBHOUSE MEETING ROOM TIME: 10:30 A. M.

AGENDA

Owners may speak concerning any item under <u>Unfinished Business or New Business</u>, the total amount of time is limited to no more than (3) minutes per Agenda Item. Sign the speakers' sheet as you enter the meeting, identifying the Agenda Item you wish to speak about.

Please silence you cell phone. The meeting may be tape recorded, including discussions by members of the audience.

- I. Call to Order PL
- II. Roll Call PL
- III. Proof of Notice PL Posted July 18, 2023
- IV. Approval of Minutes None
- V. Reports of Officers _ None
 - A. President's Report
 - B. Treasurer's Report
 - C. Secretary's Report
- VI. Reports of Committees None
 - A. Building Committee Report
 - B. Landscape
 - C. Fining Committee
 - D. Orientation
 - E. Social
 - F. Pet Committee
 - G. Bicycle/Car Registration Committee
 - H. T.S. Masters Association Update
- VII. Unfinished Business: None
- VIII. New Business:
 - A. Motion to approve proposal for sealing and striping parking lot under carports and guest parking. Funded by reserve account.
- IX. Next BOD Meeting TBA
- X. Adjournment Pati Lytle

Posted July 18, 2023